

Today he is corrupting pre-adolescent youth through pornography on their cell phone and iPads and through various games, videos and motion pictures.

Our youth today is not being taught the virtues – especially chastity. They are not being taught how to pray or how to resist their temptations. They are not being encouraged to go to confession frequently. That also is the work of the evil ones.

Spirit Daily from the Mail Feb 20, 2020

MANY HEALED AT MAIDA VALE HEALING MASS



More than 200 people gathered on 25 November last year to attend “a special healing Holy Mass” at Saint Francis of Assisi Catholic Church, Maida Vale Parish.

Father Rosario Palic, from the Diocese of Trieste, celebrated the Mass – which included Eucharistic Adoration, meditation and healing prayers – with Parish Priest Fr Joseph Rathnaraj as

concelebrant.

Speaking to *the eRecord*, Fr Palic’s translator Yolanda Nardizzi of City Beach Parish said she knew Fr Palic from Marijana, a lady whose encounter with Fr Palic brought significant healing from her critical illness and led to Fr Palic’s arrival in Perth.

“Marijana was born in Croatia and with her family came from near Medjugorje in Bosnia and Herzegovina, and fell critically ill when she was bitten by a white-tail spider, her reaction was extremely severe,” Mrs Nardizzi explained.

“She could not eat as her swallowing reflexes were not working and her nervous system collapsed. She lost mobility and part of her eyesight.”

Mrs Nardizzi mentioned that Marijana was living in Perth at the time and with much convincing from her mother, she decided to go back to Medjugorje against medical advice in a desperate attempt after not finding any solutions with all the medical treatment she received in Perth.

“After a short time in Medjugorje, she began to feel some relief and was referred to Fr Rozo Palic in Trieste, Italy,” Mrs Nardizzi added.

“She was virtually wheelchair-bound prior to her going to Medjugorje and meeting Fr Palic but felt a special relief and slowly had her health restored after meeting him.

“She strongly felt that Australia, especially the Perth Catholic community would benefit from his visits and thus, Fr Palic agreed to come to Australia when God permits,” she continued.

Fr Palic was a Franciscan for 25 years before he was called to form the new order that brought him eight years of spiritual trial and desolation in preparation.

He had a spiritual experience with the Holy Spirit in 1985 in November which then followed by a 40-day fasting period when he lived solely on the Holy Eucharist.

“His mission of healing has become well known in Europe with people travelling to Trieste, his dioceses, in search of healing,” Mrs Nardizzi said.

“Fr Palic knows that people who have deep inner wounds in life often lack in experiencing love, even though they may have those around them who do love them.

“His method of healing touches these wounds and people feel God’s love that sets them free,” she continued.

Croatian-born Fr Palic is a practising exorcist in Diocese of Trieste, North of Italy, and has written two books based heavily on Scripture.

“Fr Palic was obviously given certain gifts which he offers in his ministry as all people who have been harbouring deep painful inner wounds rooted in their childhood, seemed to receive a certain peace and freedom or liberation,” Mrs Nardizzi said.

“Fr Palic prayed for each person and administered healing after the Mass and many shed tears and sobbed loudly.

“We received many phone calls from different parishes, thanking the co-ordinators and some giving different stories about physical and inner healings,” she concluded.

**By Theresia Titus The Record 23 Jan 2020
*Hopefully Fr Palic will return later in 2020 – next newsletter for dates. (Ed)***

SUFFERING IN GOD’S LOVING PLAN

Regardless of age, vocation or creed, everyone knows suffering. And yet how difficult it is for us to deal with suffering without losing hope or faith. When we hear about catastrophes or wars, about holocausts, hunger and epidemics, the question often arises “How can God let something like that happen?” Only the Christian is able to give an answer to the cause and the sense of suffering because they know by looking at Christ’s Cross that the Divine Redeemer embraced all creation’s suffering, then we know that when we are entrusted with suffering we also receive the sweet consolation of Christ’s presence and His love. This

knowledge allows a Christian to suffer very differently than a non-believer.

Since God’s essence is love, He could never desire for his creatures to suffer. It would be a complete contradiction to His being. Every loving father knows that. Thus, the origin of suffering and death is by no means God but solely man’s voluntary turning away from his Creator, the only source of joy. By turning away from God, man falls into countless pains and dire suffering; the ultimate result is death.

Mankind is one large family in which we are all connected with one another. We are responsible for one another and are dependent on one another. This often means that the innocent have to bear the consequences of other people's sinful decisions, like children who have been aborted.

Suffering in and of itself has no value. Yet through His infinite love, Jesus made suffering infinitely valuable and precious. He divinized it, gave it transforming power, let it become a source of grace and blessing. His suffering, Cross and death, were proof of His love. The Cross became a sign of the greatest love – loving to the extreme. "And when I am lifted up from the earth, I will draw everyone to myself." (Jn 12:32)

Now something wonderful takes place: the redeemed person may cooperate in this redemption and the salvation of others. Jesus gave this co-redemptive grace first of all to his mother who, St Pope John Paul II said, "participated in all the sufferings of her crucified son. Mary participated in a marvellous way in the

suffering of her divine Son in order to be Co-redemptrix of Humanity." God wants to give everybody the grace to offer their sufferings in a co-redemptive way, united with Christ.

Since man was not created to suffer, he naturally objected to it. He needs prayer, which opens his soul and empowers him to accept suffering in love to carry it united with Jesus and to offer it up to God for the conversion of others. This need not always be felt: a sincere act of the will is enough. Then suddenly suffering is no longer something which separates us from God but a precious gift which divinizes us. It unites us immediately and deeply with God, from this union with God, consolation and joy emerge even in suffering. That also means, "yet I suffer, no longer I, but Christ suffers in me!" then suffering has redeeming power and becomes a blessing for you and the others. **Triumph of the Heart – Issue #68 2014**

EXCERPTS FROM ST PADRE PIO

"My brothers and sisters have many ways of dealing with stress in their lives. What heaven is trying to tell you is that much of your stress can be alleviated by a few simple decisions. The first is a decision for Jesus, total and complete. This will actually reduce all of your stress in your life because you will begin to live for heaven and not earth. You will concentrate on your duty, ordained by heaven, and not on the busyness that the world is trying to substitute for your duty. You will decide to live simply, eat simply, love simply and heaven will surround you with graces each day. Jesus will not be in one box and your life in another. Jesus and your life will be together each day, all day and each decision will be made in union with Him. Concentrate not on how others are loving you or not loving you. Jesus loves you enough for everyone on the planet. Concentrate on how Jesus is able to flow His love through you to others. This is renewal. This is the process of the Second Coming which has begun. Jesus returns to the earth through each one of His beloved apostles. Jesus is calling you and you are called. Follow Him and you will find your stress fading away, even in the greatest trials and temptations."

EXCERPTS: ARCHBISHOP CARLO MARIA VIGANÒ

The archbishop denounced the degradation of the Faith as the fruit of modernism.

"Thus, over the last few last decades," said Viganò, "the Mystical Body has been slowly drained of its lifeblood through an unstoppable haemorrhage: the sacred Deposit of the Faith has been gradually degraded, dogmas denatured, worship secularized and gradually profaned, morality sabotaged, the priesthood reviled, the Eucharistic Sacrifice protestantized and transformed into a convivial Banquet."

Those who profane Mary "show that they are on the side of the Enemy," he warned. "To attack Mary is to pounce against Christ Himself; attacking the Mother is rising up against the Son and rebelling against the very mystery of the Holy Trinity."



Archbishop Viganò described modernists as "masters of error and experts in the art of deception," noting that with them, "it is impossible to seek clarity, since the distinctive mark of modernist heresy is precisely dissimulation."

Viganò reflected. "A Catholic Church that is no longer Catholic; a container emptied of its authentic content "Peering beyond the crisis," Viganò continued: "The triumph of the Immaculate Heart of Mary, Co-redemptrix and Mediatrix of all graces" will come through the prayers and penances of those "little" and "fragile" faithful Catholics consecrated to her. The consecrated will serve as Mary's heel," he said, "and "together with her," they "will crush the head of the infernal monster." **CHURCH MILITANT**

WHAT DO THE SAINTS SAY ABOUT COMPLAINING?

By Jay Toups, in Catholic, Charity, Family Life, Gospel, Hope, Jesus Christ, Joy, Saints on November 14, 2019

No doubt, that sometimes many of us feel we have much to complain about. As a result of our own concupiscence we often, myself included, fail to see how blessed we are in this life. As a result, the sight of God's plan for us, to spend eternity with Him in heaven, is lost. All struggles we may have in this life are for our ultimate good. This becomes clear if we keep our eye on Him in Heaven.

Complaining can seep into our soul and slowly over time darken our ability to keep our eye on the goal, eternal bliss. When this happens the evil one has accomplished his goal.

Common wisdom tells us to “let it all hang out” or “vent, it will make you feel better.” If we have ever been around a person that for any length of time that has the habit of complaining or venting, we know that in the end their complaints only become more bitter over time and hardens their heart against their fellow man and God.

Some straightforward thoughts of the saints can give us simple guidance. Their closeness to Jesus gives them a special vantage point on how to live in a way that will bring us closer to God. Below is a collection of quotes about complaining that I hope you will find thought provoking:

St. Peter: *“Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God’s varied grace.” (1 Peter 4:8-10)*

St. Paul: *“For God is the one who, for his good purpose, works in you both to desire and to work. Do everything without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine like lights in the world,” (Philippians 2:13-15)*

St. James: *“You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers, about one another, that you may not be judged. Behold, the Judge is standing before the gates.” (James 5:8-9)*

St. Therese of Lisieux: *“I made it a practice never to complain when my things were taken, and if at any time I were unjustly accused, I preferred to keep silent rather than attempt an excuse. There was, however, no merit in all this for it came to me quite naturally.”*

St. Padre Pio of Pietrelcina: *“If the good Lord wishes to prolong the hour of trial, do not complain and look for the reason; but remember always, that the children of Israel had to remain forty years in the desert before reaching the Promised Land.”*

St. Bernadette Soubirous: *“Anyone who is not prepared to suffer all for the Beloved and to do his will in all things is not worthy of the sweet name of Friend, for here below, Love without suffering does not exist.”*

St. Augustine of Hippo: *“To be under pressure is inescapable. We all know men who grumble under these pressures and complain. They are cowards. But there is another sort of man who is under the same pressure but does not complain, for it is the friction which polishes him. It is the pressure which refines and makes him noble.”*

Avoiding complaints must come out of our love for God and each other if we are to avoid it. A love that is willing to bind itself to the cross of Christ and bear all things for him.

A simple response I was given once more than a decade ago from a missionary was this: in the face of those things that you may find repugnant offer it up for those you are serving and say, “... and it’s going to be great.”

THE ONLY DIVORCE-FREE CITY IN THE WORLD



The family is one of the institutions most affected by the crisis in our decadent times. Religious and moral sentiments have practically disappeared as if torn to bits. The divorces rate is overwhelming — an estimated 50% of marriages fall apart. Added to this, there are illicit unions, which are common and seemingly without consequences.

That is why it does so much good to hear — lo and behold! — that despite the malice of the times, there is a city in this world that has not surrendered to universal depravity and in which family bonds are so strong that there is no record of divorce.

This privileged city is Siroki-Brijeg. Located in Bosnia, its approximately 26,000 inhabitants of Croatian origin, have always been ready to defend their Catholic faith even in the face of the worst adversities. This is what happened, for example, during the Muslim invasion centuries ago. Then, the country fell under the boot of atheistic Communism when the faith was tested in every possible way.

Reports from several trusted Catholic sites say that “Siroki-Brijeg is remarkable ... for in the collective memory of all there has never been a single divorce among the Croatian Catholics of the city.”

What is the explanation for such a remarkable fact? First, consistent with its profound Croatian tradition, the population of this city is almost 100% Catholic, and they live their faith very seriously. They consider it a point of honour to defend the indissolubility of marriage and the monogamous family formed by the union of a man and a woman – as stated in the country’s Constitution—with the blessings of Holy Mother Church.

However, what marks this profoundly religious attitude is that they see marriage as a cross indissolubly united to the Cross of Christ. This leads spouses to face their union without romanticism, false expectations, or illusions. Realistically, they know that in this valley of tears everyone has defects. There is no mutual understanding without a mutual exercise of patience. This Catholic view of marriage is what prevents the incidence of divorce and separations. However, this attitude finds physical expression in a custom.

During their married life, the spouses find strength by praying together before the crucifix they held together during the religious wedding ceremony.

In this ceremony, the priest blesses the crucifix presented by the bride and groom. He places the bride's right hand upon the crucifix, then that of the groom upon hers, and covers them with a stole. The couple then makes their vows with their hands clasping the crucifix. The priest tells them they have found the ideal "partner" with whom they must share their lives with the following words: "You have found your cross! It is a cross that you must love and take with you every day of your lives. Know how to appreciate it."

After kissing the cross, the spouses enthrone it in a place of honour in their homes, showing their profound belief that a family must be born of the cross.

When trials, misunderstandings, disagreements and difficulties common to all marriages arise, both spouses kneel before the crucifix and with unwavering faith ask for strength to endure them, for Our Lord's

yoke "is easy, and his burden, light." This attitude is consistent with the belief that the cross will give them strength to overcome daily trials if they grounded their marriage on it.

The spouses are keenly aware that if one abandons the other, they will abandon Christ. Experience teaches that the source of perseverance through which they will gain eternal life can only come from the Cross of Christ rather than any external factor.

The children born of these strong unions learn from a tender age to venerate the family crucifix and direct their early prayers to the cross.

In this way, these Catholics learn to practise, from an early age, that which the immortal Portuguese author Luis de Camões already celebrates with the words: "Thou, who carefully looks for rest in this tempestuous sea of the world, do not expect to find any rest except in Jesus Christ crucified." Children thus acquire a consistent formation to face the vicissitudes of life with a supernatural spirit.

Plinio Maria Solimeo, Return to Order 2019/03

THE MIRACLE OF MARIE BAILLY

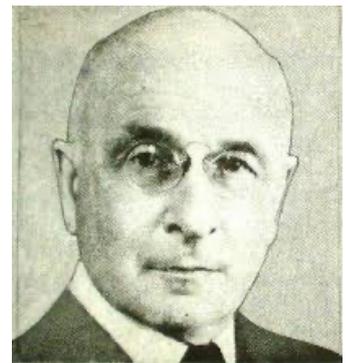
In 1902 a physician friend of Dr Carrel invited him to help take care of sick patients being transported on a train from Lyons to Lourdes. Carrel, at that time, was an agnostic who did not believe in miracles but consented to help out, not only because of friendship but also an interest in what natural causes might be allowing such quick healings as those taking place at Lourdes.

On the train, he encountered Marie Bailly, who was suffering from acute tuberculous peritonitis; her abdomen was considerably distended with large, hard masses. Though Marie Bailly was half-conscious, Carrel believed that she would pass away quite quickly after arriving at Lourdes, if not before. Other physicians on the train agreed with this diagnosis.

When the train arrived at Lourdes, Marie was taken to the Grotto, where three pitchers of water were poured over her distended abdomen. After the first pour, she felt a searing pain, but after the second pour, it was lessened and after the third pour, she experienced a pleasant sensation. Her stomach began to flatten and her pulse returned to normal.

Carrel was standing behind Marie (along with other physicians) taking notes as the water was poured over

her abdomen and wrote: "The enormously distended and very hard abdomen began to be flattened and within 30 minutes it had completely disappeared. No discharge whatsoever was observed from the body."



Marie then sat up in bed, had dinner (without vomiting) and got out of bed on her own and dressed herself the next day. She then boarded the train, riding on the hard benches and arrived in Lyons refreshed. Carrel was still interested in her psychological and physical condition and so asked that she be monitored by a psychiatrist and a physician for four months.

After that, Marie joined the Sisters of Charity – to work with the sick and the poor in a very strenuous life – and died in 1937 at the age of 58.

The Messenger of the Two Hearts – Lent 2019

EXCERPTS FROM MARK MALLET THE NOW WORD

"Those who are inclined toward these delights have also another serious imperfection, which is that they are weak and remiss in treading the rough way of the cross. A soul given up to pleasure naturally feels aversion toward the bitterness of self-denial. **The Dark Night, Book One, Ch. 6, n. 7**

But this softness is a lie. It actually deprives us of *greater goods* that would bring immeasurably greater fulfillment.

The attainment of our goal demands that we never stop on this road, which means we must continually get rid of our wants rather than indulging them. For if we do not get rid of them all completely, we will not wholly reach our goal. A log of wood cannot be transformed into the fire if even a single degree of heat is lacking to its preparation for this. The soul, similarly, will not be transformed in God even if it has only one imperfection.....

St. John of the Cross, The Ascent of Mount Carmel, Book I, Ch. 11, n. 6

FR LEON ANSWERS OBJECTIONS TO MEDJUGORJE

We all encounter people who are cautious or even afraid of Medjugorje. Fr. Leon's points will help us to allay their fears. Medjugorje is a grace for our time!

"One of the things people say is that you cannot go to an unapproved apparition site. Well, what happened at Lourdes? Lourdes took four years to be approved, Fatima took fifteen years to be approved. When they were approved the bishops said that one of the reasons they were approved was the continual numbers of people who were coming there while it was still not approved. So that is one of the signs that the Church looks for. So, to say that you cannot go to a place that is not approved yet is not true.

Then people say that the apparitions at Medjugorje have gone on too long. Okay, how long is too long? In Laus in France, the apparitions went on for 54 years, daily apparitions. Fatima, we know that Sr. Lucia continued to have apparitions for 88 years! Okay? So how long is too long?

Then they say that the approval is too slow in coming. Champion in Wisconsin took 151 years to be approved, Laus in France took 344 years. So, the average number of years for Marian Apparitions Sites for approval is 64.8 years. Here in Medjugorje we are near 37 years, so we have another 27.8 years to go before we are average.

Then people say there is a danger in going to a place like Medjugorje. This is true. According to Archbishop Leonard of Brussels. He said there are two dangers in going to Medjugorje:

Number 1. The first danger in going to Medjugorje is that it may be false. And if it is false, we are all in danger of being deceived. If we are being deceived, we are being deceived into what? Praying the Rosary every day from the heart, going to Mass every day, going to confession once a month, reading our Bibles, fasting on Wednesdays and Fridays. Oh, happy deception, I wish the whole world were deceived in this way.

Number 2. Then he says there is a greater danger to Medjugorje. This is the danger of "What if it is true?" Because then it is a grace from God, and how have we responded to it? So that is the greater danger!

Then people say, "Oh the visionaries' lives. If I had seen the Mother of God, I would have become a monk or nun or something." Then you have to ask yourselves, why haven't I become a monk or nun, it's

not too late! I have a habit in your size. Now this, I call, Vauzou syndrome. I name it after the novice mistress of St. Bernadette. Sr. Vauzou said, "Why would the Mother of God appear to an illiterate, uneducated sister? She should have appeared to a marvellous, fantastic, clever person like me."

Now think about La Salette. In La Salette, which is an approved apparition, the two visionaries were hounded by the public and they both went off the rails. Melanie, the girl, joined four different orders and she died outside all of them, dispensed from her vows. Maximin, the boy, was thrown out of high school. Then thrown out of medical school, then tried to be a soldier and failed at that. Tried to train as a pharmacist, and later lent his name to a man who made liquor, and they called it "Visionary Liquor". He was swindled out of a lot of money. Then he died, penniless, alcoholic and in a ditch, alone. But he was a real visionary. So, don't confuse being a visionary with being a saint. This is a good reason why we should leave them alone and not hound them.



Finally, two last things.

People say Our Lady doesn't make appointments to appear, because here she appears at 5:40pm every day. What did she do in history, well we know at Guadalupe she said to come back tomorrow, same time and same place. Fatima, come back every 13th of the month, same time, same place. Lourdes: "Will you do me the great grace of coming here every day for 15 days." So, from this we see that Mary is perfectly capable of making appointments.

And finally, people complain that it is the same message, over and over. This I submit to all the mothers here. You know if you repeat yourself, obviously you must be fake. So, to all the mothers here, how many times do you tell your children to come down to dinner? How many times do you tell them to clean their rooms? Just once? Because if you repeat yourself you must be fake.

Ok, if Our Lady has to repeat herself it means that we are bad children!
Cathy Nolan ©Mary TV 2020

HEAVEN

Quo Vadis? Where are you going? That's the most important question for a traveller. And we the living are all travellers. Death calls us all and moved us on. Stability is illusion. So those who cannot abide illusion must raise the question: Quo vadis?

If heaven is not the answer to the question, our whole faith is false, and Jesus was a fool. If it is, then there's nothing that is more important in the whole world. Indeed, the whole world is only heaven's womb. Why do we hear so little about this today, even from the pulpit? Why are we told by our "leading theologians" that

we must take our eyes off the clouds and keep them on the ground? Why is it so outrageously irresponsible to think more about heaven than politics? Because these leading theologians are really following theologians, with their noses to the tail of the modern world. They are in fact upside down: not only are their eyes stuck in the mud, but their feet are kicking up in rebellion at the sky. They want to turn Christianity, which in the clear teaching of its founder was an other-worldly religion of faith, hope, and charity, into a this-worldly religion of prosperity and success (the right with its electronic Church) or of

political revolution (the left with its liberation theology). But these shams don't satisfy for long. Prosperity is boring. No revolution can survive its own success. Every revolution turns into a new tyranny, and Ecclesiastes' cycles return like the clouds after a rain. The big, blazing, terrible truth about man is that he has a heaven-sized hole in his heart, and nothing else can fill it.

We pass our lives trying to fill the Grand Canyon with marbles. As Augustine said: **"Thou hast made us for thyself, and our hearts are restless until they rest in thee."** That's the greatest sentence ever written outside Scripture because it tells us the secret of our destiny, our happiness and our unhappiness. It is, however, not only unfashionable but terribly threatening. It tears the band-aid off our wound. It shows up our false gods for the tiny things they are compared with our own hearts. People do not take kindly to idol smashing. Look what they did to the prophets.



But we should be encouraged. Even the sceptic who does not believe in heaven has a heaven-shaped heart. The deck is stacked and the dice are loaded, loaded with the love of heaven. *Amor meus, pondus meum*, said Augustine: **"My love is my weight."** The gravity of his own heart pulls the sceptic in heaven's direction, even while the anti-gravity of sin pulls him away.

No one longs for any of the heavens that we have ever imagined, but everyone longs for "something that has not entered into the imagination of man, something God has prepared for those who love Him."

We are still children, however hard we try to cover that up. When we get old, we only exchange our toys: business for bats, sex for sleds, power for popguns. At death Our Father calls: **"Come, little one. Time to put away your toys and come home."** Home, that's what heaven is **"Thy kingdom come...on earth as it is in heaven."**

The pregnant woman who plans a live birth cares for her unborn baby; highways that lead somewhere are well maintained, so if we see life as a road to heaven, some of heaven's own glory will reflect back onto that road, the world is charged with the grandeur of God and every event smells of eternity. But if it all goes down the drain in death, then this life is just swirls of dirty water, and however comfortable we make our wallowing in it, it remains a vanity of vanities.

The existence of heaven, the desire for heaven, the nature of heaven, and the relevance of heaven are all important questions. There is only one question that's absolutely essential, one question compared with which how we might save the world from a nuclear holocaust is

trivial: **"What must I do to be saved?"** When I'm honest enough to look through the door of death, infinite joy or infinite joylessness loom up as my only two possible destinies.

What decides for joy? What is heaven's entrance ticket? I am horrified to report that I've asked this question of hundreds of Catholic college students, and far fewer than half have known the answer. This

means that the Church's religious education has been not a failure but an inexcusable disaster. Most reply either **"God is good to everybody"** or **"I'm basically a good person."**

Does anyone out there know the correct answer? Have you studied the Bible?

I will quote God's scandalously simple answer to the most important question in the world, how to get to heaven:

"Believe in the Lord Jesus Christ and you will be saved" (Acts 16:31)

By Peter Kreeft, "Catholics come home.com" The Pioneer Total Abstinence Association of the Sacred Heart of Jesus, Fr James A Callan SJ (Founder) Dublin on 28 December 1898

The following prayer for making a Spiritual Communion:

"At Thy feet, O my Jesus, I prostrate myself, and I offer Thee the repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental Communion, I wish to possess Thee in spirit. Come to me, O my Jesus, since I, for my part, am coming to Thee! The love embraces my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen"

Fr James A Callan SJ in Dublin on 28 December 1898

MMP RETREAT 10th & 11th October 2020 at the Redemptorist Monastery in North Perth.

EARLY bookings... marina@suthers.com.au 041 922 7733. Special Visitor for 2020 is Ottavio Albuquerque form Brazil lay apostolate. Ottavio has been working for nearly 40 years establishing cenacles all over South America. His Cardinal, Odilo Scherer from San Paolo, has written to all his parishes inviting him to start cenacles of prayers in their parishes due to the countless blessings that he knows have come from such prayer groups and conversions. Ottavio will visit Perth and Surabaya in Indonesia in October 2020 with the blessing of his Cardinal. Next newsletter will have application form, HOWEVER, early bookings recommended. Priests will also be attending.

SPECIAL PILGRIMAGE LEAVNG 26TH MAY 2020. Fr Ronan Murphy Spiritual Director.

Rome. Collevalenza - Fra Elia (stigmatist); Padua - St Anthony; Bergamo - St John XXIII; Dongo - Shrine of Our Lady of Tears; Salzburg Mariazell Austria. Oberammergau Passion Play (Tickets included), Altotting Schoenstatt. Cost \$6,999.00. **Extension Medjugorje** \$1,049.00 7 nights Fr Rozo Palic will also accompany part of the pilgrimage. 26 days including flights. Enquiries: Yolanda 0413 707 707.

Closer to departure day, should the Government as a result of the Coronavirus pandemic, impose travel restrictions etc. then the pilgrimage will be deferred until later in the year.

WITH SINCERE THANKS & GRATITUDE: The Marian Movement WA acknowledges the many generous donations received since the printing of the last newsletter. It is this much appreciated financial support that enables the MMWA to produce and distribute its newsletter on a regular basis. Bank deposits details: **MMP, BSB 036 310, Account No: 326991** (Westpac). **THANK YOU TO ALL GENEROUS DONORS.**

WEEKLY CENACLES: TUESDAYS starting at 10:30am, at St Bernadette's Church, Jugan Street, Glendalough; praying especially for the Sanctification of the Priesthood. **Rosary/Mass – fellowship and catechesis to follow.** Please bring a plate to share. Different Priests at each cenacle/Mass. Enquiries 9245 2222.

YOUNG ADULTS CENACLE held every **third (3) Monday of the month** straight after 5:30pm Mass at St Bernadette's Church, Jugan Street, Glendalough. Further information email st.bernadettesyouth@gmail.com

PILGRIMAGE OF REPARATION AND LOVE. - We are sorry to announce that our upcoming pilgrimage 30th April - 23rd May has been cancelled. Due to the coronavirus and following consultation with Europe our decision of cancellation was made. We always consecrate our pilgrimage and pilgrims to The Immaculate Heart of Mary and again this was done on this occasion. Therefore, we feel confident we have made the right decision. Our cancellation has brought much regret and sadness to many, but relief to others. However, we wish to advise all interested parties that we are happy to organize another pilgrimage Sept/Oct. 2020 if interest is shown. May God continue to bless us with the daily apparitions of Our Blessed Mother and may Our Blessed Mother never let go of our hands. Eileen Radford. Medjugorje evening of prayer. Enq mob 0407 471 256 email medjugorjewa1981@gmail.com

IS THE MEDJUGORJE EVENING OF PRAYER COMING TO A PARISH NEAR YOU.???

Rev Fr Doug Harris - our much loved Spiritual Director of the Medjugorje evening of prayer invites and welcomes you and all your families and friends to join us. Herewith dates and venues of our upcoming evenings.

Fri 27th March 7pm-9.00pm Parish of St Bernadette's, 49 Jugan St, Glendalough

Fri 24th April 7pm-9.00pm Parish of Our Lady of Mercy, Cnr Girrawheen, Ave & Patrick Crt, Girrawheen

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***"I Adore Thee o Christ and I Bless You, because by Your Holy Cross You have redeemed the World"***



***"As Lent is the time for greater love, listen to Jesus' thirst... 'Repent and believe' Jesus tells us. What are we to repent? Our indifference, our hardness of heart. What are we to believe? Jesus thirsts even now, in your heart and in the poor -- He knows your weakness. He wants only your love, wants only the chance to love you." -- Blessed Teresa of Calcutta***

***"Lent is like a long 'retreat' during which we can turn back into ourselves and listen to the voice of God, in order to defeat the temptations of the Evil One. It is a period of spiritual 'combat' which we must experience alongside Jesus, not with pride and presumption, but using the arms of faith: prayer, listening to the word of God and penance. In this way we will be able to celebrate Easter in truth, ready to renew the promises of our Baptism." -- Pope Benedict XVI***

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